



CENTRAL UNIVERSITY OF PUNJAB

City Campus, Mansa Road
Bathinda-151 001 (Punjab) India
Website: www.cup.ac.in; www.cup.edu.in

Application form for post of Assistant Professor

- ❖ Department of _____
- ❖ Specialization: _____

Paste your recent photograph here

Advt. No. CUPB/Estab./18/031 Reg. No. _____ (to be filled by the Office)

Personal details

1.	Name (in Capital Letters)	First Name		Middle Name	Surname		
2.	Date of birth	Day	Month	Year	Age as on date of advertisement	Years	Months
3.	Place of birth	City/ Village		State		Country	
4.	Father's name						
5.	Mother's name						
6.	Nationality				7. Gender:		
8.	Marital status						
9.	Community/Category (delete those not applicable)						
10.	If physically disabled, indicate the relevant particulars	If applicable, Write 'yes'		Percentage of disability		S.No. of proof enclosed	
a. Blindness or low vision :							
b. Hearing impairment							
c. Locomotor disability or cerebral palsy (includes all cases of Orthopedically handicapped)							

11. Educational qualifications (Attach additional pages, if required)

	Name of the course	Name of the Board / University	Month & Year passed	Division	% of Marks	CGPA (if grading is applicable)	Subjects studied	S.No. of proof enclosed
	10 th Class / equivalent							
	10+2 / equivalent							
	Bachelor's degree							
	Master's degree							
	M.Phil. / equivalent							
	Ph.D.							
Indicate specifically whether Ph.D. degree has been awarded :						Yes / No		
Whether Ph.D. degree was with course work or not						Yes / No		

NET/SLET for lectureship, if any	Subject	Roll No	Year	Position
Any other exam passed				

12. Chronological list of experience (including current position/ employment)							
Designation	Scale of pay	Name & address of employers	Period of Experience			Nature of work / duties	S.No. of proof enclosed
			From date	To date	No. of years/ months (As on date of advertisement)		

13. Academic distinctions			S.No. of proof enclosed
Name of the Academic Course / Body	Academic distinction obtained		

14. Publications, if any (Mention here only numbers. The details and copies of the reprints be appended)						
i. Research Papers in SCI Journals						
S No	Authors	Title of the Paper	Journal's Name & Place of Publication	Publication & ISSN	Vol./ Page No/ Year	Impact Factor

ii. Research Papers in Non-SCI Journals						
S No	Authors	Title of the Paper	Name of Journal & Place of Publication	Publication & ISSN	Vol./ Page No/ Year	Impact Factor

iii. Research Articles in Books						
S No	Authors	Title of the Book	Title of the Article	Place of Publication	Publisher & ISBN	Page No

iv. Review Articles						
S No	Authors	Title of the Book	Title of the Article	Place of Publication	Publisher & ISBN	Page No

v. Total Impact Factor as per SCI/ SCOPUS.....

vi. Total Impact Factor as per Google search.....

vii. h-Index Factor as per SCOPUS.....

viii. h-Index Factor as per Google search.....

ix. i-10 Index Factor as per Google search.....

15. Seminars/ Conferences/ Workshops/ Training programmes, attended.	National (No.)	International (No.)	Total (No.)	S.No. of proof enclosed

16. Seminars/ Conferences/ Workshops/ Training programmes, organized.	National (No.)	International (No.)	Total (No.)	S.No. of proof enclosed

17. Research Projects (only externally funded)			
Title of projects completed	Funding Agency	As PI/CO-PI or Investigator	Amount of grant and duration
Title of ongoing Projects			

18. Peer recognitions			
Award/honours	Agency	Year	S.No. of proof enclosed

19. Names and complete postal addresses of 3 referees (The referee should be the last employers of the candidate or any other person having know-how of candidate's experience/knowledge and should not be related to the applicant)			
Names & complete postal addresses	Referee-1	Referee-2	Referee-3
Email:			
Phone (Landline) with STD Code:			
Mobile Ph:			
Fax:			

20. Present Position						
Designation	Name of the University / institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross Pay /Total Salary p.m. (Rs.)	Increment date (Date/Month)	S.No. of proof enclosed

21. Time Required for Joining if selected:

22. Any other information/ qualification relevant to the post applied for:

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23. Candidate's Name & Address for correspondence :			
	Mailing address	Permanent address	
Name :-			
Complete Address with pin code			
Email:	Phone No. (Landline with STD code)	Mobile No.	Fax No.

24. List of self-attested testimonials attached (original to be produced at the time of interview). Please tick ✓ the ones applicable

- | | |
|--|--------------------------|
| i. Matriculation marksheet / certificate | <input type="checkbox"/> |
| ii. Intermediate marksheet / certificate | <input type="checkbox"/> |
| iii. B.A./ B.Sc. /B.Com (Final) marksheet/ degree | <input type="checkbox"/> |
| iv. M.A./ M.Sc. /M.Com(Final) marksheet/ degree | <input type="checkbox"/> |
| v. L.L.B (Final) marksheet / degree | <input type="checkbox"/> |
| vi. L.L.M marksheet / degree | <input type="checkbox"/> |
| vii. M.Phil. degree | <input type="checkbox"/> |
| viii. Ph.D. /D.Phil. degree | <input type="checkbox"/> |
| ix. D.Litt., D.Sc., L.L.D degree | <input type="checkbox"/> |
| x. NET, UGC-JRF, CSIR-JRF Award Certificate | <input type="checkbox"/> |
| xi. Caste Certificate issued by the Competent Authority (OBC/SC/ST/etc.) | <input type="checkbox"/> |
| xii. Experience certificates | <input type="checkbox"/> |
| xiii. Recommendation letter(s) | <input type="checkbox"/> |
| xiv. Award (s) /Fellowship (s) | <input type="checkbox"/> |
| xv. Publication (s) | <input type="checkbox"/> |
| xvi. Other (s) | <input type="checkbox"/> |

Total Number of above self-attested testimonials attached _____ (in words _____)

N.B. Applications without the above self-attested testimonials will not be entertained.

25. Declaration
<p>I, _____ son/daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature / appointment may be cancelled by the University.</p> <p style="text-align: right;">Signature of the applicant _____</p> <p style="text-align: right;">*Name as signed (in BLOCK LETTERS)* Application not signed by the candidate is liable to be rejected.</p> <p>Date : _____</p>



CENTRAL UNIVERSITY OF PUNJAB

Established vide Act No. 25 (2009) of Parliament

- Application Summary-

Paste your recent passport size Photograph here

Name (in Capital Letters)		Male/Female		Married / Unmarried		
Date of birth	Place of birth	Category: Gen/SC/ST/OBC/PWD/others				
Department for _____			Specialization _____			
A. Educational qualifications	Name of the course	Name of the Board/ University	Month & Year Passed/Award	Division	% of Marks	CGPA (if applicable)
1. Bachelor's degree						
2. Master's degree						
3. Ph.D. with course work/Ph.D. with M.Phil/Ph.D. with M.Tech/Ph.D. with Pharm/Ph.D with NET or Equivalent						
4. UGC/CSIR/ICAR/GPAT/GATE/ICMR/Equivalent at national level						
a. NET/SLET						
b. NET-JRF/Equivalent						
5. Medals						
a. State Level						
b. National Level						
6. Teaching Experience	No. of years		No. of months			
a. Under-graduate level						
b. Post-graduate level experience reflecting research						
c. Research Experience after Ph.D						
d. Post-doctoral: Teaching/Research						
7. Publications	Published[ISBN / ISSN] (Nos.)	Accepted /In Print(Nos.)		Communicated		
Paper International Journal Indexed in Thomson Reutor						
Paper/Book Chapter National Journal indexed & peer reviewed						
Books published						
Other publications						
11. Research Quality	h-index		Total No. of Citations (excluding self-citations)			
12. Seminars/ Conferences/ Workshops/ Training programmes, organized etc.	In India (No.)		Abroad (No.)		Total (No.)	
13. Peer recognition (Fellowship of National/international organizations, editor of national/International journals/ Significant contribution in work place developmental Activities)						
Present Designation	Name of the University / institution	Basic Pay (Rs.)	Pay Scale (Rs.)	Gross / Total Salary p.m. (Rs.)	Increment date (Date/Month)	

Signature of the applicant